**Staverton Draft Neighbourhood Development Plan 2018 - 2029**

**Public Consultation 6th March to 26th April 2018**

**Representation Form**

**Further to the production of the Draft Staverton Neighbourhood Development Plan, we would like to hear your comments regarding the contents of the plan itself.**

**There are 2 options available:**

**Option 1. (Preferred) Download this form from:** **stavertonparish.com**

 **and return by email to:** **stavertonclerk@btinternet.com**

**(Email responses will ensure accuracy and reduce the need to enter information manually)**

**Option 2. Complete this form and return it to one of these addresses:**

Sue Porter. Parish Clerk. 3 Packwood Close, Middlemore, Daventry NN11 8AJ

Tony Glover. Council Chairman. Linton House, 5 Daventry Road, Staverton NN11 6JH

Terry Gilford. Vice Chairman. 16 Home Close, Staverton, NN11 6JR

**Geoff Edwards. Councillor. 5 Church Fields, Staverton, NN11 6DF**

**NOTE: PLEASE ENTER YOUR COMMENTS IN THE BOXES OVERLEAF**

**(1 COMMENT PER BOX. FURTHER FORMS ARE AVAILABLE)**

|  |  |
| --- | --- |
| Name |  |
| Organisation(if applicable) |  |
| Address |  |
| Email |  |
| Tel. No. |  |

**All responses will be available for public view and will form part of the submission documentation for the Staverton Neighbourhood Development Plan 2018-2029.**

**Office Use Only**

Consultee No.

Representation No.

**Thank you for your interest and for**

**taking the time to complete this form.**

**Please enter your comments overleaf:**

**PLEASE ENSURE THAT EACH COMMENT YOU MAKE INCLUDES A REFERENCE TO THE PAGE, THE PARAGRAPH AND THE POLICY NUMBER WITHIN THE PLAN**

|  |  |
| --- | --- |
| Page Number  |  |
| Paragraph Number |  |
| Policy Number |  |

To which part of the Staverton Neighbourhood

Development Plan 2018 to 2029 does your

representation refer?

|  |  |
| --- | --- |
| Support  |  |
| Object |  |
| Making a Comment |  |

Are you supporting, objecting, or making a

comment? (Please Tick)

Please use the box below for any comments.

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| Page Number  |  |
| Paragraph Number |  |
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**(Please use extra forms if required)**